

48/175
DRAWING NUMBER

PLAT NO. 3
WESTWOOD GARDENS
(A P.U.D.)
LYING IN SECTION 35, TOWNSHIP 41 SOUTH, RANGE 42 EAST
PALM BEACH COUNTY, FLORIDA
SHEET 2 OF 5
JUNE 1984

175

MORTGAGEE'S CONSENT

STATE OF New York
COUNTY OF Kings

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE OR OTHER ENCUMBRANCE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE OR OTHER ENCUMBRANCE, WHICH IS RECORDED IN OFFICIAL RECORD BOOK 3947 AT PAGE 1146 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, WE, DAVID MINKIN, ELIAS THALL AND PAUL H. BRIGER, AS EXECUTOR OF THE ESTATE OF SIGMUND S. BRIGER, DECEASED, DO HEREBY SET OUR HANDS AND SEALS THIS 11 DAY OF July, 1984.

David Minkin
DAVID MINKIN

Est. M. Scheld
WITNESS

Vin. Kulst
WITNESS

Elias Thall
ELIAS THALL

Est. M. Scheld
WITNESS

Vin. Kulst
WITNESS

Paul H. Briger
PAUL H. BRIGER

Est. M. Scheld
WITNESS

Vin. Kulst
WITNESS

ACKNOWLEDGEMENT

STATE OF New York
COUNTY OF Kings

BEFORE ME PERSONALLY APPEARED DAVID MINKIN, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 11 DAY OF July, 1984.

MY COMMISSION EXPIRES: March 31, 1985

ESTHER M. SCHNEIDMAN
Notary Public, State of New York
No. 41-01523-0050
Qualified in Queens County
Commission Expires March 30, 1985

ACKNOWLEDGEMENT

STATE OF New York
COUNTY OF Kings

BEFORE ME PERSONALLY APPEARED ELIAS THALL, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 11 DAY OF July, 1984.

MY COMMISSION EXPIRES: March 31, 1985

ESTHER M. SCHNEIDMAN
Notary Public, State of New York
No. 41-01523-0050
Qualified in Queens County
Commission Expires March 30, 1985

ACKNOWLEDGEMENT

STATE OF New York
COUNTY OF Kings

BEFORE ME PERSONALLY APPEARED PAUL H. BRIGER, AS EXECUTOR OF THE ESTATE OF SIGMUND S. BRIGER, DECEASED, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 11 DAY OF July, 1984.

MY COMMISSION EXPIRES: March 31, 1985

ESTHER M. SCHNEIDMAN
Notary Public, State of New York
No. 41-01523-0050
Qualified in Queens County
Commission Expires March 30, 1985

MORTGAGEE'S CONSENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES IT IS THE HOLDER OF A MORTGAGE, OR OTHER ENCUMBRANCE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE OR OTHER ENCUMBRANCE, WHICH IS RECORDED IN OFFICIAL RECORD BOOK 4285 AT PAGE 1039 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID ASSOCIATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ATTESTED TO BY ITS ASSISTANT VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 11 DAY OF July, 1984.

BY: Steven E. Munson
STEVEN E. MUNSON VICE PRESIDENT

ATTEST:

John C. Zander
JOHN C. ZANDER, ASSISTANT VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED STEVEN E. MUNSON AND JOHN C. ZANDER, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT AND ASSISTANT VICE PRESIDENT OF SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID ASSOCIATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 13 DAY OF July, 1984.

MY COMMISSION EXPIRES: See Seal

NOTARY PUBLIC

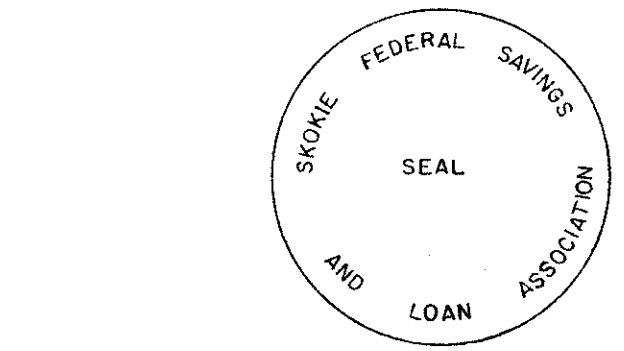
SEAL: NOTARY PUBLIC

SEAL: NOTARY PUBLIC

SEAL: NOTARY PUBLIC

SEAL: NOTARY PUBLIC

SEAL: SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION



48/175

TITLE CERTIFICATION

STATE OF FLORIDA)
COUNTY OF PALM BEACH) SS

I JOHN W. GARY, III, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HERED DESCRIBED PROPERTY; THAT I FIND THE TITLE TO THE PROPERTY IS VESTED TO WESTWOOD GARDENS, INC., A FLORIDA CORPORATION, THAT THE CURRENT TAXES HAVE BEEN PAID; AND THAT I FIND THE PROPERTY IS ENCUMBERED BY THE MORTGAGES SHOWN HEREON; AND THAT I FIND ALL MORTGAGES ARE SHOWN AND ARE TRUE AND CORRECT.

BY: John W. Gary, III DATE: 7/16/84
JOHN W. GARY, III, ATTORNEY AT LAW
GARY, DITRYCH AND RYAN, P.A.
NORTH PALM BEACH, FLORIDA

NOTES:

- 1. NO BUILDINGS OR ANY KIND OF CONSTRUCTION SHALL BE PLACED ON UTILIT OR DRAINAGE EASEMENTS.
 - 2. BEARINGS SHOWN HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDIATE SYSTEM WITH 00° 00' 00" BEING GRID NORTH.
 - 3. ⊙ = DENOTES PERMANENT CONTROL POINT (P.C.P.)
 - 4. ■ = DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.)
 - 5. (R.) = DENOTES RADIAL LINE
 - 6. (N.R.) = DENOTES NON-RADIAL LINE
 - 7. U.E. = DENOTES UTILITY EASEMENT
 - 8. L.A.E. = DENOTES LIMITED ACCESS EASEMENT
 - 9. D.E. = DENOTES DRAINAGE EASEMENT
 - 10. WHERE UTILITY AND DRAINAGE EASEMENTS INTERSECT, THE DRAINAGE EASEMENT SHALL TAKE PRECEDENCE.
 - 11. NO STRUCTURES, TREES OR SHRUBS SHALL BE PLACED ON DRAINAGE EASEMENTS.
 - 12. APPROVAL OF LANDSCAPING ON UTILITY EASEMENTS OTHER THAN WATER AND SEWER SHALL BE ONLY WITH THE APPROVAL OF ALL UTILITIES OCCUPYING SAME.
- THIS INSTRUMENT WAS PREPARED BY DENNIS J. MEIERER & GEORGE C. ZIGLIANI AT THE OFFICE OF WILLIAM G. WALLACE, INC., 9176 ALTERNATE A1A, LAKE PARK, FL 33410

0379-003

THIS INSTRUMENT PREPARED BY:
DENNIS J. MEIERER & GEORGE C. ZIGLIANI
WILLIAM G. WALLACE, INC.
CONSULTING ENGINEERS AND LAND SURVEYORS
9176 ALTERNATE A1A
LAKE PARK, FLORIDA 33410

PLAT NO. 3
WESTWOOD GARDENS
(A P.U.D.)

WILLIAM G. WALLACE, INC.
CONSULTING ENGINEERS, LAND PLANNERS & SURVEYORS
9176 ALTERNATE A1A, LAKE PARK, FL 33410 • 305/642-4233
3241 SW MAPLE RD. PALM CITY PLAZA, PALM CITY, FL 33460 • 305/283-0300

FIELD: J.H.	JOB NO.: 82-756	F.B. PG.
OFFICE: R.M.R.	DATE: JAN., 1984	DWG. NO.: 82-756 "A"
CK'D: D.J.M.	REF:	SHEET 2 OF 5

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

